

For fishing regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 4 (Southwest NH), Keene
E-mail: reg4@wildlife.nh.gov Phone: 603-352-9669

JACKMAN RES.(Franklin Pierce) Hillsborough,Antrim

FISHERY: Cold/Warm ACRES: 483

TROPIC LEVEL: OLIGO

AVG. DEPTH: 10 MAX. DEPTH: 30

SPECIES:

ADDITIONAL INFO: Stocked

ACCESS: Manahan Park

Please contact NH Dept of Safety, Marine Patrol for info. on water body/boat/motor restrictions:
(603) 293-2037 www.nh.gov/safety

Access site to Public Waters

 Cartop Water access data: NH Office of Planning and Development

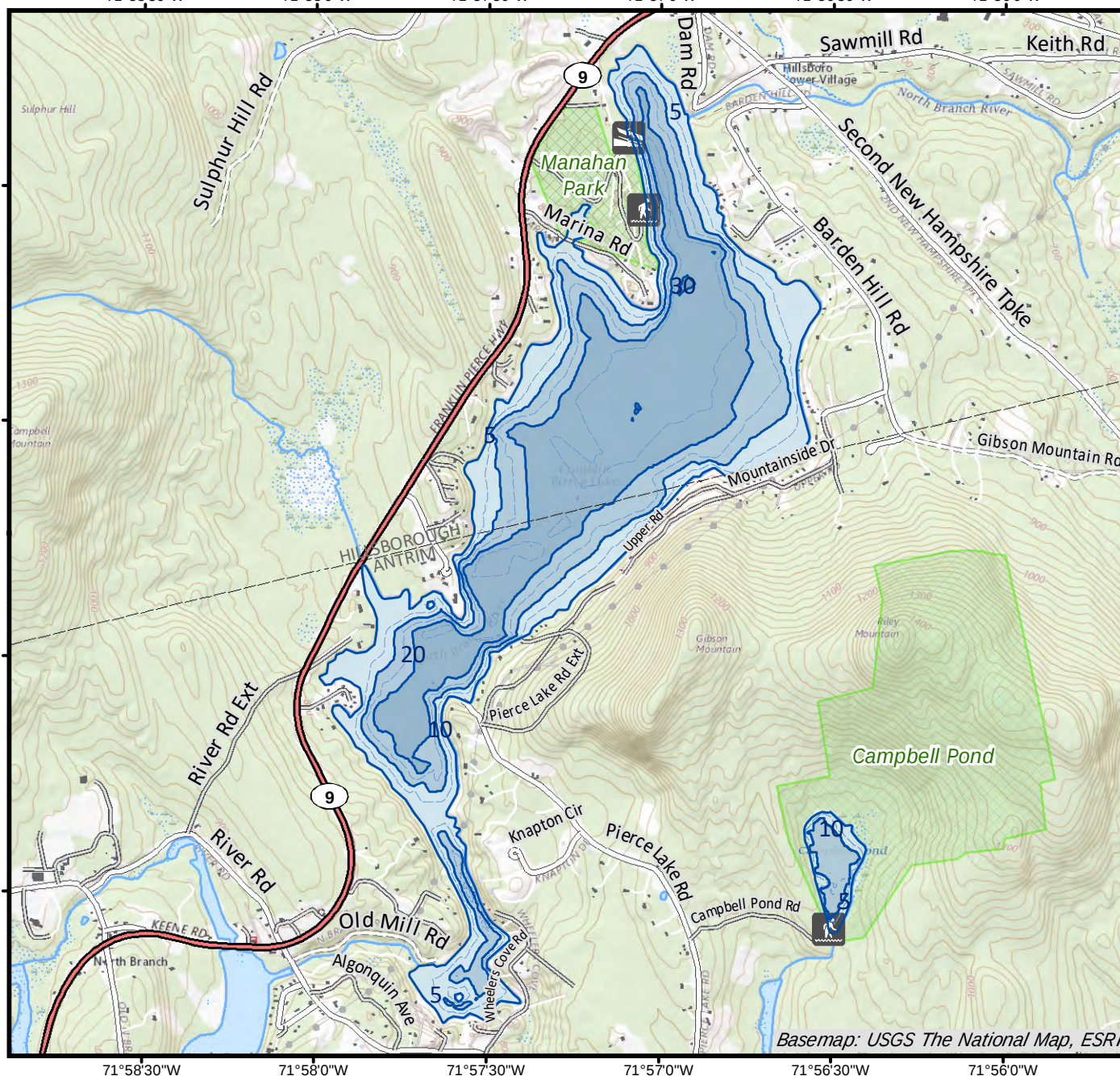
 Shorebank

 Ramp

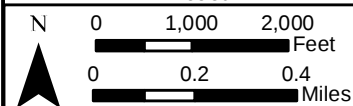
 Bathymetry depth in feet, if available

Bathymetry data provided by the NH Dept. of Environmental Services, Watershed Mgt Bureau

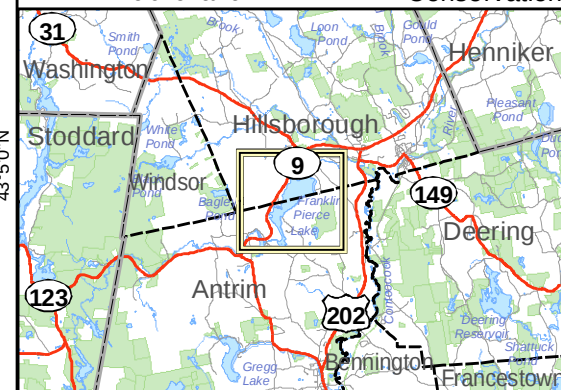
 Town boundary
 Primary Route
 Road or Street
 Trail or other
 Stream or Shoreline
 Surface Water
 Wetland
 Conservation or Public land
 Cleared Forest
 Contour
 Building
 Restricted Access Conservation
Source: USGS



Basemap: USGS The National Map, ESRI



Base map data from NH GRANIT at Earth Systems Research Center (UNH) and Open Street Map contributors. UNH, NH Fish & Game and cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data. Not intended for navigation. Map prepared: June 2023



Directions: off Rt 9 W, just past int with Rt 31